

FOR OFFICIAL USE ONLY	Date Nomination was received:	Last Year for Consideration of this file:
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## HALL OF FAME COMMITTEE

PLEASE PRINT OR TYPE ALL INFORMATION AND  
SUBMIT FORM:

EMAIL: [GAHOF@USATFGA.ORG](mailto:GAHOF@USATFGA.ORG)

OR MAIL TO:

USATFGA HOF  
C/O SEAN ROBISON  
4484 FIDDLERS BEND  
LOGANVILLE, GA 30052

## RECOMMENDATION AND INFORMATION FORM

CATEGORY:      **ATHLETE**      **COACH**      **OFFICIAL**      **ADMINISTRATOR/CONTRIBUTORS**

**NOMINEE** Living?  Yes  No

Name

Street Address

City

State

Zip

Daytime Telephone

Evening Telephone

**NOMINATOR**

Name

Street Address

City

State

Zip

Daytime Telephone

Evening Telephone

Email Address

Role in USATF AND/OR SPORT

### ACCOMPLISHMENTS

USA/NCAA/OLYMPIC/ WORLD CHAMPIONSHIP

YEAR	EVENT/TEAM	PLACE
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____

### INDOOR NATIONAL CHAMPIONSHIPS

YEAR	EVENT
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____

7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**USA OUTDOOR NATIONAL CHAMPIONSHIPS**

	YEAR	EVENT
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____

**WORLD RANKINGS**

*SENIOR RANKINGS ONLY – NOT YOUTH*

	YEAR	EVENT RANK	RANKING SOURCE
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____

8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**OTHER SIGNIFICANT NATIONAL EVENTS**

	YEAR	TYPE	EVENT
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____

**WORLD RECORDS**

*SENIOR RANKINGS ONLY – NOT YOUTH*

	YEAR	EVENT RANK	RANKING SOURCE
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____

9. \_\_\_\_\_

10. \_\_\_\_\_

### USA RANKINGS

*SENIOR RANKINGS ONLY – NOT YOUTH*

YEAR                      EVENT RANK                      RANKING SOURCE

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

### USA RECORDS

*SENIOR RANKINGS ONLY – NOT YOUTH*

YEAR                      EVENT RANK                      RANKING SOURCE

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

**OTHER ACCOMPLISHMENTS AND/OR SUPPORTING EVIDENCE**

**ALL OTHER ACCOMPLISHMENTS MUST BE DESCRIBED IN THE ABOVE SPACE – NO ATTACHMENTS WILL BE CONSIDERED!**